

The Fifth Sunday in Lent  
9:30 a.m.



St. Patrick's  
Episcopal Church  
Dublin, Ohio

**For information on what is happening at St. Patrick's, find the Sunday News beginning on page 15.**

**Please Note: All planned activities currently scheduled are subject to change due to the Coronavirus.**

## A Penitential Order: Rite Two

### Prelude

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*Please kneel as you are able.*

### **The Decalogue: Contemporary**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you  
in eternal life. *Amen.*

*Celebrant and People*

Lord have mercy.  
Christ have mercy.  
Lord have mercy.

*The Celebrant then says*

The Lord be with you.

*People*           And also with you.  
*Celebrant*       Let us pray.

### **Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A reading from the book of the prophet Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*After the Readings, the Reader may say*

*People*           Hear what the Spirit is saying to God's people.  
                      Thanks be to God.

## **Psalm 130**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **A reading from Paul's letter to the Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*All stand.*

## **The Gospel: John 11:1-45**

*Deacon or Priest*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if

you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon or Priest*      The Gospel of the Lord.  
*People*                      Praise to you Lord Christ.

## **Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel as you are able.*

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the  
unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to  
the Lord.

*Lord, have mercy.*

For this city Dublin, for every city and community, and for those who live in them, let  
us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve

it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering [especially...], let us pray to the Lord.

*Lord, have mercy.*

For those serving in the military [especially...], let us pray to the Lord.

*Lord, have mercy.*

For those celebrating birthdays this week [especially...], and those celebrating anniversaries this week [especially...], let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection [especially...], and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of Patrick and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## **The Peace**

*All stand. The Priest says to the people*

The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

### Offertory Hymn 335

I am the bread of life; they who come to me shall not hunger; They who believe in me shall not thirst.

No one can come to me unless the Father draw them.

And I will raise them up, and I will raise them up, And I will raise them up on the last day.

Yes, Lord we believe that you are the Christ, The Son of God Who has come into the world.

And I will raise them up, and I will raise them up, And I will raise them up on the last day.

*The people's gifts of bread and wine, along with the collection, are brought to the altar. Please stand during the presentation.*

### Doxology

*All sing.*

Praise God from whom all blessings flow;

Praise him all creatures here below.

Praise him above ye heavenly host,

Praise Father, Son and Holy Ghost.

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company

of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your

Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The Celebrant gives a blessing at this time.*

## **Dismissal**

*The Deacon or Priest, dismisses them with these words*

Let us bless the Lord

*People* Thanks be to God.

## **Postlude**

<b>On the Calendar:</b>	<b>Today's Ministry Team:</b>
<p><b><u>Sunday, March 29</u></b>            Holy Eucharist at 9:30 a.m.            (Live stream)            ACOA at 7:00 p.m.</p> <p><b><u>Monday, March 30</u></b>            AA at 8:00 p.m.</p> <p><b><u>Tuesday, March 31</u></b>            Men's Group via Zoom at 7:00 a.m.            Staff meeting at 10:45 a.m.            EfM at 7:00 p.m.            (via Zoom)</p> <p><b><u>Wednesday, April 1</u></b>            AA at noon            Women's AA at 7:00 p.m.</p>	<p><b><u>9:30 a.m. Holy Eucharist</u></b>  <b>Celebrant:</b> The Rev. Cameron O'Riley  <b>Preacher:</b> The Rev. Dr Stephen Smith  <b>Music Director:</b> Jennifer Bell  <b>Altar Guild:</b> Eileen Pilcher, Audrey Brack, Mary Horton</p>

**SAVE THE DATE**

**CAN YOU SEE ME NOW?** A simulated teen bedroom to identify warning signs of drug and alcohol use and risky behavior. Free Narcan and training by CompDrug included.  
 Presented by HART Hilliard  
 Date: **Wednesday April 29, 2020 Time: 7 PM at St. Patrick's Episcopal Church** All persons over 18 are invited. For questions ask Lissa Barker, Tawyna Lewis or Rose Walker or see the flyer that is posted.

**Adopt a Garden Area!** With Spring just around the corner, many areas of our 5 acre church property will be coming to life with new growth. If you'd like to "adopt" a small area to maintain (periodic weeding, deadheading of flowers, keeping it looking fresh) then your help would be appreciated! No Experience Necessary! Training provided. As the saying goes, many hands make light work. Contact Cindy Doan at [csdoan01@gmail.com](mailto:csdoan01@gmail.com)

For info on Episcopal Relief and Development and their faith-based response to epidemics, feel free to check out:  
<https://www.episcopalrelief.org/what-we-do/us-disaster-program/faith-based-response-to-epidemics/>

**Birthdays This Week:**

Michelle Bath

Jack Beebe

Phyllis Beuter

Lisa Brown

Caroline Carney

Deanna Douglass

Carolyn Fowler

Russ Johnson

Jim MacKenzie

Grayson Mooi

Carol Parks

Lance Rapp

Jan Redman

Tim Redman

**Anniversaries This Week:**

David & Sharilynne Cline

Lynette Palmer & Kojo Carew

**Education this week:**

*Nursery* is currently unavailable. Should we return to in-person services by Easter Sunday, nursery care will be available at both the 9:30am and 11:00am services.

*Children's Chapel* is generally held every Sunday during the 9:30 am Holy Eucharist. During this time of seclusion, Mother Cameron is emailing lesson plans for families to use at home. If you are not receiving this material and would like to, have any questions, or desire additional resources, you can contact her at 614-766-2664 or [assistant@pats-dublin.org](mailto:assistant@pats-dublin.org).

**EYC Sunday Nights** continues to meet from 6:30-7:30pm via Zoom during this time of distancing. Youth in grades 6-12 gather to explore their personal and communal identity in Jesus Christ through meaningful community-building experiences, engaging Bible study, and relevant learning activities. If you are not receiving the weekly Zoom invite, contact Mother Cameron at 614-766-2664 or [assistant@pats-dublin.org](mailto:assistant@pats-dublin.org).

**MINI WOMEN's RETREAT** at St. Pat's has been postponed. Once an alternate date and time has been established, we will publicize and notify the women of St. Patrick's.

**CANCELLED- Easter Egg Hunts April 11 & 12<sup>th</sup>**

It had been St. Patrick's hope to host two Easter Egg Hunts this year- A Glow-in-the-Dark Easter Egg Hunt for the youth of the church following Easter Vigil AND the Annual Children's Easter Egg Hunt Easter morning at 10:45am following the morning service. You may have seen some requests for nut free candy and small prizes. Due to the current quarantine and uncertainty of when we will be able to gather together again in person, the Egg Hunts have been canceled.