

# First Sunday after Pentecost: Trinity Sunday

May 30, 2021

## Prelude

*Fugue in E Flat Major ("St. Anne")*

BWV 552 J. S. Bach

*The prelude this morning is the final movement of Bach's Organ Mass. It is a triple fugue particularly appropriate for Trinity Sunday. The fugue is in three parts. The first is solemn and majestic, signifying God the Father. The second part is lively and introduces a new theme while also incorporating the prior theme, signifying God the Son. The final section is fiery, introducing yet another theme and incorporating the thematic material from the previous two sections. The swirling figurations invoke the Holy Spirit.*

## Opening Hymn 362 "Holy, holy, holy! Lord God Almighty"

*The people standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People*

Glory to God for ever and ever.

## Glory to God



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

## The Collect of the Day

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**A reading from the book of the prophet Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

**Psalm 29**

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.

- 9 And in the temple of the LORD \*  
 all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
 the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
 the LORD shall give his people the blessing of peace.

**A reading from Paul's letter to the Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             Thanks be to God.

**Gradual Music 603** "When Christ was lifted from the earth"

**The Gospel: John 3:1-17**

*Deacon or Priest*    The Holy Gospel of our Savior Jesus Christ according to John.  
*People*                Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Deacon/Priest*            The Gospel of the Lord.  
*People*                      Praise to you, Lord Christ.

## **Sermon**

### **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary  
    and was made man  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People**

Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit”

Wisdom from on high, be with the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray.

*Come, Holy Spirit.*

Mighty Wind and Holy fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live its message; for this we pray.

*Come, Holy Spirit.*

Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray.

*Come, Holy Spirit.*

Spirit of tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

*Come, Holy Spirit.*

Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

*Come, Holy Spirit.*

Mother of vocation, be with Victoria and Kate, aspirants for holy orders. Help them to listen openly to others and to pay attention to what you have placed in the depth of their own hearts so that they may love and serve others according to their gifts, for this we pray.

*Come, Holy Spirit.*

Holy Comforter, surround in your love all who are sick or in need, *especially...* and pour your grace into the souls of all who have died, *especially...* that they may know your abiding presence; for this we pray.

*Come, Holy Spirit.*

Spirit of thankfulness, we offer our gratitude to church school teachers and members of the choir whose devotion and creativity enrich the life of our community; for this we pray.

*Come, Holy Spirit.*

Spirit of discernment, guide the Search Committee, Vestry, and parish family of St. Patrick's as we search for our next rector. Guide your faithful ordained servants as they discern where you are calling them to proclaim your Gospel, administer your sacraments, and serve your people with love and compassion, for this we pray.

*Come, Holy Spirit.*

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers. We pray for...who are celebrating birthdays this week, and for...who are celebrating their anniversary this week.

*Celebrant adds a concluding collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**Peace**

**Announcements**

**Offertory Music**

*Recit de tierce*

Francois Couperin

**Spiritual Communion**

*Celebrant*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen

*If you are worshipping from home, read the following*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come

spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

### **Blessing**

May the outrageous welcome of the Father accept us for who we are; may the incarnation of the Word touch and hold us close; may the wandering of the Spirit help us risk ourselves for love; and the blessing of God Almighty, the Father, the Son and the Holy Spirit rest upon you and shine out through you this hour, this day, forever. Amen.

**Closing Hymn 473** “Lift high the cross”

### **Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude**

*Chorale-prelude on In dir ist Freude*

BWV 615 J. S. Bach

**The Sunday News**  
**May 30, 2021**

**EYC Service Sundays begins June 6th! REGISTER NOW!** Join us for all 7 weeks or come as you are able. June 6- July 25. These Sunday afternoons (and a Monday morning) will be filled with fellowship, service, and adventure.



<https://onrealm.org/patsdublin/PublicRegistrations/Event?linkString=MGE0MDBmMDgtMTUxMC00ZWNhLThjZGYtYWQxYjAwM2M5MDFm>

**CAMPERS and VOLUNTEERS- Register for VBS: The Very Best Day, July 12-16!** This year's VBS theme is a part of the Way of Love series. Campers will enjoy a creative and thoughtful program focusing on main aspects of Christian life - Learning, Praying, Worshiping, Blessing, Resting, and more! Both at-home and in-person (outdoors) activities and lessons are available. Self- directed activities on church grounds July 12-16 with access to the online learning platform through July 30. Questions? Contact the Church office at (614) 766- 2664.



<https://onrealm.org/patsdublin/PublicRegistrations/Event?linkString=N2ZjOTcwNGQtOWU5MS00ZmIxLWJmNjYtYWQxOTAxNGQ1YzY5>

**Education**

**Sunday Sacred Circle** is stating a new book on June 6th for any women interested in reading and joining the discussion. We will be reading Holy Envy-Finding God in the Faith of Others by Barbara Brown Taylor. We will also be taking some trips to visit other holy places of worship in the Columbus area over the summer. For more information or to join contact Kim Nelson [kimberly.j.nelson@gmail.com](mailto:kimberly.j.nelson@gmail.com) or Tawnya Lewis [tawnya.lewis@gmail.com](mailto:tawnya.lewis@gmail.com).

**Adult Forum – NEW TIME!!!** Join us at 11:15am on Sunday mornings. Together we will explore the 7-practices of the Way of Love: Turn, Learn, Pray, Worship, Bless, Go, Rest. This week GO. As Jesus went to the highways and byways, he sends us beyond our circles and comfort, to witness to the love, justice, and truth of God with our lips and with our lives. We go to listen with humility and to join God in healing a hurting world. We go to become Beloved Community, a people reconciled in love with God and one another.

<https://us02web.zoom.us/j/83896041789>

**RECTOR SEARCH UPDATE:** Our complete Parish Profile has been posted for potential candidates to view and consider. We are seeking an experienced, dynamic Rector to join our joyful community of faith where we welcome everyone and celebrate God's unconditional love for all people. **For more information, please go to our website to view the Profile -- [www.pats-dublin.org](http://www.pats-dublin.org).**

**Outreach**

**Dublin Food Pantry** Drop items in the wagon in the breezeway of the church. At the top of the list, and the most needed item is Condensed Soups. Please pick up some extra cans when you go to the grocery. Other needs are Canned vegetables – just not green beans, Canned beans – black, kidney, pinto, etc. and deodorant. Or, contribute online: [Food Pantry](#)

**Creation Care:** St. Patrick's is going to continue our "Earth Day" commitment throughout May. Creation Care will be collecting desktops, laptops, iPads plus handheld electronics such as MP3 players, tablets, and cellphones all this month as well. If the device is usable, it will be put in the Rummage Sale. The rest will be recycled.

**Support St. Patrick's Covid Relief!**

To give online, follow the link: <https://onrealm.org/patsdublin/give/now>  
Or to give by mail, send your check to the parish office and write "Covid Relief" in the memo.  
Or scan the QR code at the right.



On the Calendar	Worship Team																				
<p><b><u>Sunday, May 30</u></b>  <b>Pentecost &amp; End of the Program Year</b>            Holy Eucharist at 9:30 a.m.  <a href="#">Adult Forum at 11:00 a.m.</a>            Funeral at 2:30 p.m.  <b><u>Monday, May 31</u></b>  <b>Memorial Day-Office Closed</b>  <b><u>Tuesday, June 1</u></b>  <a href="#">Men's Group at 7:00 a.m.</a>            Staff Meeting at 10:30 a.m.  <a href="#">EfM at 7:00 p.m.</a>  <a href="#">Sacred Circle 1 at 7:30 p.m.</a>  <b><u>Wednesday, June 2</u></b>  <a href="#">Spiritual Direction at 10:30 a.m.</a>            Holy Eucharist at 12:00 p.m.            HIS Place Meal serving at 3:00 p.m.  <a href="#">Rector Search Committee at 7:00 p.m.</a>  <b><u>Thursday, June 3</u></b>  <a href="#">Later in the Day Saints at 10:00 a.m.</a></p>	<p><b><u>9:30 a.m. Holy Eucharist</u></b>  <b>Celebrant:</b> The Rev. Elizabeth Hoster  <b>Preacher:</b> The Rev. Cameron O'riley  <b>Lectors:</b> Lissa Barker &amp; Matt Lewis  <b>Usher:</b> Steve Pearson  <b>Crucifer:</b> Elizabeth Lewis  <b>Torchbearer:</b> Claire McCarthy  <b>Guest Organist:</b> Jeff McConaughy</p> <p><b><u>Calendar Key</u></b>  <b>Red:</b> Streamed on <b>You Tube</b> and will be available there  <b>Blue:</b> Meeting via Zoom invitation. If you would like to participate in a Zoom and do not receive a link, please contact the clergy.  <b>Black:</b> In person event with safety precautions in place and services will also be live-streamed if inside. If you would like to attend in-person services indoors-PLEASE register in advance.</p>																				
<p><b><u>Birthdays this week:</u></b></p> <table border="0"> <tr> <td>Thomas Clark</td> <td>Jordan Jones</td> <td>Kellie Nadalin</td> <td>Elena Valentino</td> </tr> <tr> <td>Kevin Derenzo</td> <td>John Mambourg</td> <td>Kellie Schildknecht</td> <td>Vince Valentino</td> </tr> <tr> <td>Kathy Dunham</td> <td>Shannon McCarthy</td> <td>Evelyn Shields</td> <td>Carolyn Wagner</td> </tr> <tr> <td>Ben Graff</td> <td></td> <td></td> <td></td> </tr> </table> <p><b><u>Anniversaries this week:</u></b></p> <table border="0"> <tr> <td>Stu &amp; Jill Collins</td> <td>Cory Richard &amp; Erin Huffman-Richard</td> </tr> <tr> <td>Kevin Derenzo &amp; Doug Nartker</td> <td>Neal &amp; Quinn Seaborn</td> </tr> </table>		Thomas Clark	Jordan Jones	Kellie Nadalin	Elena Valentino	Kevin Derenzo	John Mambourg	Kellie Schildknecht	Vince Valentino	Kathy Dunham	Shannon McCarthy	Evelyn Shields	Carolyn Wagner	Ben Graff				Stu & Jill Collins	Cory Richard & Erin Huffman-Richard	Kevin Derenzo & Doug Nartker	Neal & Quinn Seaborn
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