

Eighth Sunday after Pentecost

Prelude

Now the Silence

Charles W. Ore

Opening Hymn 360 (vs. 1,2,4,6) "Only-begotten, Word of God eternal"

The people standing, the Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Glory to God



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from the second book of Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 89:20-37

- 20 I have found David my servant; *
 with my holy oil have I anointed him.
- 21 My hand will hold him fast *
 and my arm will make him strong.
- 22 No enemy shall deceive him, *
 nor any wicked man bring him down.
- 23 I will crush his foes before him *
 and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
 and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
 from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
 my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
 and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.

- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

A reading from Paul's letter to the Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gradual Hymn Wonder, Love, & Praise 795 “Come now, O Prince of Peace”

1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

The Gospel: Mark 6:30-34, 53-56

Deacon or Priest The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon/Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit”

Wisdom from on high, be with the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray.

Come, Holy Spirit.

Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live its message; for

this we pray.

Come, Holy Spirit.

Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray.

Come, Holy Spirit.

Spirit of Tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

Come, Holy Spirit.

Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

Come, Holy Spirit.

Mother of Vocation, be with Victoria and Kate, aspirants for holy orders. Help them to listen openly to others and to pay attention to what you have placed in the depth of their own hearts so that they may love and serve others according to their gifts, for this we pray.

Come, Holy Spirit.

Holy Comforter, surround in your love all who are sick or in need, *especially...* and pour your grace into the souls of all who have died, *especially...* that they may know your abiding presence; for this we pray.

Come, Holy Spirit.

Spirit of Discernment, guide the Search Committee, Vestry, and parish family of St. Patrick's as we search for our next rector. Guide your faithful ordained servants as they discern where you are calling them to proclaim your Gospel, administer your sacraments, and serve your people with love and compassion, for this we pray.

Come, Holy Spirit.

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers. We pray for...who are celebrating birthdays this week, and for...who are celebrating their anniversary this week.

Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Minister and People

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

Announcements

Offertory Music

Psalm 89

Heinrich Schütz

*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer 2 from *Enriching our Worship*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before
time you made ready creation. Your Spirit moved over the deep and you brought all things into

being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to magnify you as we sing:

*Holy, holy holy Lord, God of power and might,
Holy, holy, holy Lord, god of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.*

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body which is given for you. do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Patrick and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours, now and for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Hymn 370 verse 6 “St. Patrick’s Breastplate”

*Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.*

The Invitation

The Gifts of God for the People of God.

All persons are invited to the Altar. If you prefer to receive a blessing only, please cross your hands over your chest as a signal to the ministers. If you want a gluten-free wafer, please place your palms down.

Communion Hymn 693 “Just as I am”

Blessing

Closing Hymn 376 “Joyful, joyful, we adore thee”

Dismissal

Postlude

Voluntary II in C

G. F. Handel