

## Second Sunday after Pentecost

**Prelude**

*Allegro, Symphony No. 1*

William Boyce

### **Opening Hymn 1** “Father, we praise thee”

*The people standing, the Celebrant says*

Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God’s reign, now and forever. Amen.

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Song of Praise Hymn 417 (verse 1)** “This is the feast of victory”

#### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### **A reading from Paul’s letter to the Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

#### **Psalm 43**

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?

3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;

4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### **Ministry Moment**

**Gradual Hymn 529** "In Christ there is no East or West"

### **The Gospel: Luke 8:26-39**

*Deacon or Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                      Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon/Priest*      The Gospel of the Lord.  
*People*                      Praise to you, Lord Christ.

### **Children's Sermon**

## Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son he is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People, Form III

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Presiding Bishop, Michael, for our bishops, Wayne and Kenneth, for our clergy,  
Jason and Vahagn and for all bishops, priests and deacons;  
*That they may be faithful ministers of your Word and Sacrament.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on... and those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for Patrick and all your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

We give thanks for those celebrating their birthdays this week, ..., and... who celebrate their wedding anniversaries this week, and for the lives of others whom you have shared with us;  
*Let us be a blessing for them as they have been your blessing in our lives.*

Let us pray for our own needs and those of others.  
*Silence (during the silence the people may add their own petitions aloud or privately)*

And we give thanks for the benefits we and those around us have received.  
*Silence (during the silence the people may add their own petitions aloud or privately)*

*Celebrant concludes with a suitable collect.*

*The Deacon or Celebrant says*  
Let us confess our sins against God and our neighbor.

*Minister and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbor as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

**Offertory Anthem**

*At the Feast of Pentecost*

Seth Calvisius

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

### **Doxology**

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### **The Great Thanksgiving**

#### *Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and says*

God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we pray as we sing,

Lord's Prayer

Our Fa - ther in heav - en, hal - low - ed be your

name, your ling - dom come, your will be done, on

earth as in heav - en. Give us to-day our dai - ly bread, For -

give us our sins as we for-give those who sin a - gainst us. \_\_\_\_\_

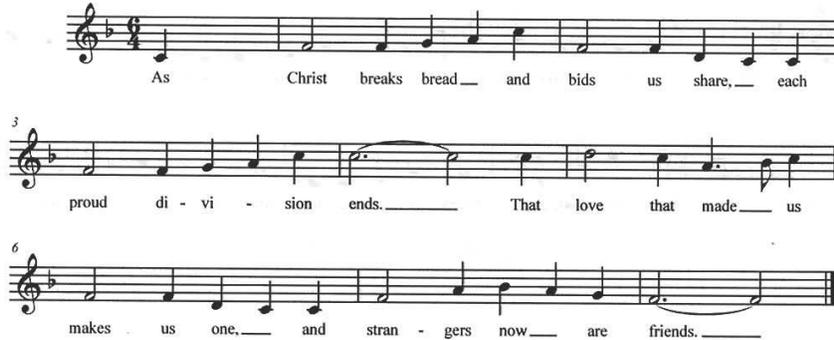
Save us from the time of trial and de - liv-er us from e - vil, for the

king-dom, the pow'r and the glor-ry are yours, now and for ev - er. \_\_\_\_\_

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Hymn



As Christ breaks bread and bids us share, each  
proud di - vi - sion ends. That love that made us  
makes us one, and stran - gers now are friends.

## The Invitation

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

## Communion Hymn 658 “As long as the deer for cooling streams”

### Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Eucharistic Visitor Sending

*Officiant*

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

*People* Thanks be to God.

### Blessing

*The Celebrant blesses the people.*

## Closing Hymn 535 “Ye servants of God, your master proclaim”

### Dismissal

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

### Postlude

*Fantasia No. 7*

G.P. Telemann