

## Third Sunday after Pentecost

### Prelude

### Opening Hymn-By request!

*The people standing, the Celebrant says*

Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and forever. Amen.

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Song of Praise Hymn 417 (verse 1) "This is the feast of victory"

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### A reading from Paul's letter to the Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

### **Psalm 16**

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### **Ministry Moment**

#### **Gradual Hymn by Request!**

#### **The Gospel: Luke 9:51-62**

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go."

And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon/Priest*            The Gospel of the Lord.  
*People*                      Praise to you, Lord Christ.

## **Children's Sermon**

### **Sermon**

#### **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son he is worshiped and glorified,  
    who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### **Prayers of the People, Form III**

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for our Presiding Bishop, Michael, for our bishops, Wayne and Kenneth, for our clergy, Jason and Vahagn and for all bishops, priests and deacons;

*That they may be faithful ministers of your Word and Sacrament.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on... and those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for Patrick and all your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

We give thanks for those celebrating their birthdays this week, ..., and... who celebrate their wedding anniversaries this week, and for the lives of others whom you have shared with us;

*Let us be a blessing for them as they have been your blessing in our lives.*

Let us pray for our own needs and those of others.

*Silence (during the silence the people may add their own petitions aloud or privately)*

And we give thanks for the benefits we and those around us have received.

*Silence (during the silence the people may add their own petitions aloud or privately)*

*Celebrant concludes with a suitable collect.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbor as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### **Announcements**

#### **Offertory Anthem**

*It is Well with My Soul*

Spofford/Bliss

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

### **Doxology**

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and says*

God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit hast made us a new people

in Jesus Christ our Lord, to show forth they glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a

perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

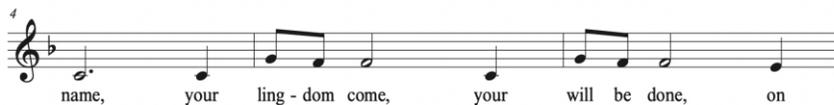
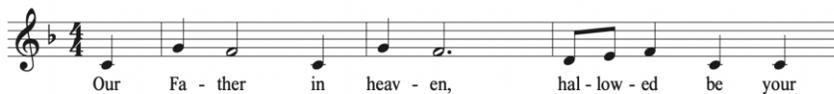
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we pray as we sing,

Lord's Prayer



11  
  
 give us our sins as we for-give those who sin a - gainst us. \_\_\_\_\_

17  
  
 Save us from the time of trial and de - liv-er us from e - vil, for the

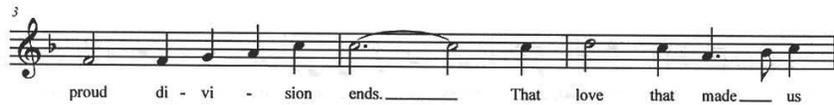
21  
  
 king-dom, the pow'r and the glor-ry are yours, now and for ev - er. \_\_\_\_\_

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Hymn

  
 As Christ breaks bread\_\_ and bids us share,\_\_ each

3  
  
 proud di - vi - sion ends. \_\_\_\_\_ That love that made\_\_ us

6  
  
 makes us one,\_\_ and stran - gers now\_\_ are friends. \_\_\_\_\_

### The Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

### Communion Hymn-By request!

#### Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Eucharistic Visitor Sending

*Officiant*

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

*People* Thanks be to God.

**Blessing**

*The Celebrant blesses the people.*

**Closing Hymn-By request!****Dismissal**

*Deacon*      Let us bless the Lord.

*People*      Thanks be to God.

**Postlude**