

Christ the King

Prelude

Lied (Song) and Psalm

Gordon Young

Opening Hymn 616 "Hail to the Lord's anointed"

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

The Celebrant then says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from the book of the prophet Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."

12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

A reading from Paul's letter to the Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn 544 (vs. 1,2,5) "Jesus shall reign where'er the sun"

The Gospel: Luke 23:33-43

Deacon or Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been

condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon/Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Sermon

Sermon

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son he is worshiped and glorified,
 who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Wayne and Kenneth our Bishops, and all bishops and other ministers.

For all who serve God in his Church.

For... and the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord for all the blessings in this life. For...who are celebrating birthdays this week and for...who are celebrating their anniversaries this week.
Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for... and all who have died, that they may have a place in your eternal kingdom.
(Silence) The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray for the search for the next Bishop of Southern Ohio,
May we be led to the one who will lead us to you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Anthem

Jesus Shall Reign

arr. Sandra Eithum
The Bells of St. Patrick

The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)

Doxology

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B (Expansive-language version, for trial use)

The people remain standing. The Presider faces them and says

God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G3, followed by a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff provides a harmonic accompaniment with a half note G2, a half note B-flat2, and a half note C3.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. The treble staff features a half note G3, a quarter rest, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.

God of power and might, hea - ven and earth are

The third system continues the melody. The treble staff features a half note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.

full, full of your glo - ry. Ho -

The fourth system continues the melody. The treble staff features a half note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.

san - na in the high - est. Ho - san - na

The fifth system continues the melody. The treble staff features a half note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.

in the high - est. Bless - ed is he who comes

The sixth system continues the melody. The treble staff features a half note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.

in the name of the Lord. Ho - san - na

The seventh system concludes the melody. The treble staff features a half note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The bass staff continues with a half note G2, a half note B-flat2, and a half note C3.



Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. IN Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*
Now as our Savior has taught us we pray as we sing,

Lord's Prayer

Our Fa - ther in heav - en, hal - low - ed be your
name, your ling - dom come, your will be done, on
earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us. _____
Save us from the time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glor - ry are yours, now and for ev - er. _____

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Hymn

As Christ breaks bread__ and bids us share,__ each
proud di - vi - sion ends. _____ That love that made__ us
makes us one,__ and stran - gers now__ are friends. _____

Communion Hymn 474 "When I survey the wondrous cross"

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Eucharistic Visitor Sending

Officiant

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

People Thanks be to God.

Blessing

The Celebrant blesses the people.

Closing Hymn 494 “Crown him with many crowns”

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Postlude

Diademata (Crown him with many crowns)

Donald Busarow