

Easter Day 9:30 a.m. Holy Eucharist with Baptism

Prelude

Christ the Lord is Risen Today!

John Ferguson, arr.

Processional Hymn 207 “Jesus Christ is risen today”

The Word of God

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God’s call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Celebrant then says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A reading from the book of the prophet Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

A reading from Paul's first letter to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gradual Hymn "Up from the grave He arose"

Low in the grave he lay, Je - sus my Sa - vior, wait - ing the co - ming day,
Vain - ly they watch his bed, Je - sus my Sa - vior, vain - ly they seal the dead,
Death can - not keep its prey, Je - sus my Sa - vior; he tore the bars a - way,

7
Je - sus my Lord! Up from the grave he a - rose; with a migh - ty tri - umph o'er his
Je - sus my Lord!
Je - sus my Lord! He a - rose!

12

foes; He a-rose a vic-tor from the dark do-main, and he lives for - e - ver, with his
He arose!

16

saints to reign. He a-rose! He a-rose! He a-rose! Hal-le - lu - jah! Christ a - rose!

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Gospel: Mark 16:1-8

Priest/Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the reading the Priest or Deacon says

The Gospel of our Lord

People Praise to you, Lord Christ.

Children’s Sermon

Sermon

The Rev. Dr. Jason Emerson

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Adults

Sponsor I present *Wei* to receive the Sacrament of Baptism.

The Celebrant asks the candidate

Do you desire to be baptized

Candidate I do.

Infants and Younger Children

Parents and Godparents

I present *Luke* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support *these persons* in their
life in Christ?

People We will.

The Celebrant then says these or similar words
Let us join with those who are committing themselves to Christ and renew our own
baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking
of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as your-
self?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *their* heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death

and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son

to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find in our inheritance with St. Patrick and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ out Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty

God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

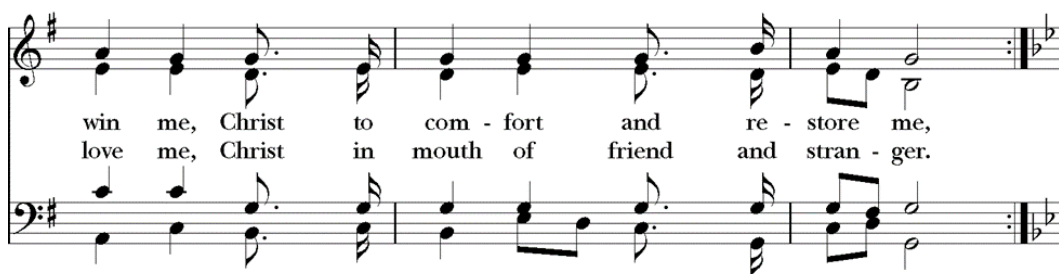
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Hymn

*6. Christ be with me, Christ with-in me, Christ be-hind me,
Christ be-neath me, Christ a-bove me, Christ in-qui-et,

Christ be-fore me, Christ be-side me, Christ to
Christ in dan-ger, Christ in hearts of all that



Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All persons are invited to the Altar. If you choose to receive communion, you may do so in one of the following ways:

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable. If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

Communion Hymns 204 “Now the green blade riseth”
174 “At the lamb's high feast we sing”

All stand. After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Priest blesses the people.

Recessional Hymn 193 That Easter day with joy was bright

Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Postlude

Hallelujah!

G. F. Handel

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD...

- In loving memory of Eleanor, Edward, & Toby Borneman, Mary Jane & Tom Semans, Sr. and Tom Alvich. *Ann & Tom Semans*
- In memory of my stepdaughter, Martha Kaser. *Betty & Bill Lyle*
- In thanksgiving for our children and grandchildren. *Jeffrey & Susan Jack*
- In loving memory of Bruce F. Haney. *Nancy Haney*
- In thanksgiving for our St. Patrick's family. *Jeff & Phyllis Beuter*
- In memory of our grandparents Sam, Doris, Roger, Dottie, Bud & Vivian and in thanksgiving for our families. *Matt & Tawnya Lewis*
- In loving memory of Ronald Shubert and in thanksgiving for my children, grandchildren, and great grandchildren and all the many blessings given to me. *Carolyn Shubert*
- In loving memory of Kathy Mambourg and with thanksgiving for John, Amanda, Luke, Zach, & Nick. *Gregg Mambourg*
- In loving memory of Andy Johnson & Nancy Harris. *Glenda Johnson*
- In memory of Dick Walker, parents, family and friends. *Rose, Rick & Robyn*
- In thanksgiving for friendships and fond memories here at St. Pat's. *Rose Walker*
- In thanksgiving for our family and in memory of our parents, Richard & Clara Barker and Duncan & Marie Dawson. *Roy & Lissa Barker*
- In thanksgiving for family & friends. *Charlie & Mary Horton*
- In memory of our parents: Duane & Bonnie Redman, Ed & Margaret Fox. *Tim & Jan Redman*
- In loving memory of Harry & Sue Yuhas; Peter, Mary & Mary Lyn Borsellino. *Ed & Jo Yuhas*
- In memory of our moms, Paula Ennis & Sherrie Tobias. *Ron & Tara Gleason*
- In memory of Alice & Owen Carty and Mary & John Siemer. *Molly & Tim Carty*
- In memory of my husband. *Anne Elliott*
- In memory of Melvin, Frieda, & Corita Bauldoff. *Gerene Bauldoff*
- In thanksgiving for all the blessings of this life. *Val & Doug Pittsenbarger*
- In memory of John S. Stains. *Becky, Betsy, & John Stains and families*
- In memory of Martha, Chuck, & Rob Switzer. *Jane Switzer*
- In loving memory of Anton & Tasia Coury, Frederick & Mary Coury, and Robert L. Sicker, Sr. *Rick & Tasia Sicker*
- In memory of Dick Loveland. *Catherine Loveland*

Dear Friends

Dear friends,
The Easter tide is near.
May the comfort it imparts.
Descend like the very peace of Heaven,
Into your longing hearts.

Mary Bissell Waterman

Upcoming Events

Father Jason will be on vacation April 1st-3rd. The church office is closed on April 1.

Adult Forum is on hiatus until 3/14. Join us in an exploration of Celtic spirituality, an ancient yet newly relevant approach to the Christian faith. We will look together at the treasures of ancient Scottish and Irish wisdom that views the soul, the feminine, the imagination, and the earth as sacred. All living things are seen as being in communion and everything as connected to a loving God. Our series will end with pictures and stories from congregants who will journey early this Spring to the holy western Scottish Isle of Iona, a cradle of Celtic spirituality. We will meet on Zoom at noon April 14- May 5. Let's grow deeper together in our faith and practices!

No Youth Group tonight! We will see you next week.

Wonderful Wigglers for Jesus! After the Children's Sermon, you may follow the cross out of the sanctuary with today's leader to do a fun activity and get your wiggles out before returning to the service at the Peace. After the service this morning, you are invited to join us for an egg hunt (inside or out-weather dependent). Just meet in the parish hall after the service and bring your basket or the bag you decorated at Wigglers to gather and wait for instructions!

Next Way of Love Dinner will be held on Wednesday, April 3rd at 6:30pm. We'll gather at 6:30 to eat for about 20 minutes, then there will be a short clergy talk about one of the practices of the Way of Love—this month is Go. Then we'll have small group discussions around our tables led by our Table Facilitators. To help us plan for food, please RSVP by Mon., April 1st!

VBS 2024 Crew - We Need YOU! It's time to start preparations for Vacation Bible School, and we need all hands on deck to make this one of the best years yet! Whether you want to work with kids directly, or find your skill set is best behind the scenes in organizing/preparing, we can use your help. Please sign the form in the back of the Narthex or you can email Eryn Kindelin!

VBS Registration is Open!

VBS at St. Patrick's Episcopal Church

July 15-19, 2024

9:00 am - 12:30 pm

Registration flyers are available on the children's table in the narthex.

Greetings from your Kairos Prison Mission team! It is a very busy time of the year again, and much for each of us to be thankful for. One of the special ways we all can go into prison together is by prayers and cookies. We are able to give every “resident” behind the walls cookies, look them in the eye and tell them God loves them. Yes, it is a small thing, but small gifts of love add up. If you would consider baking, any kind of cookie is greatly accepted, but if you don’t use frosting or sprinkles, the prison will appreciate it. One dozen/ bag please. Thank you from those who cannot say thank you themselves. I will put a box in the lobby, if you could have them all ready by April 15th. Thank you! *Bill Fairweather*

Save the Date! Spring Garage Sale: It’s time to start saving your treasures to donate for our Spring Garage Sale! The Spring Sale will be May 3-4, with donation drop-offs from April 27-29. We will be needing many volunteers from April 27 - May 4, as well. So please check your calendars and consider marking off time to volunteer that week!

EPISCOPAL NIGHT AT THE SYMPHONY returns on Friday, May 24th at the Ohio Theatre featuring *The Columbus Symphony Orchestra & Chorus* “Mozart’s Mass in C minor.” Check Symphony’s website for details. Ticket prices are **\$60 per person** and include food and beverages beginning at 5:30pm with a reception in the Galbreath Pavilion, as well as prime orchestra seating for the concert which begins at 7:30pm. See the April Newsletter and Friday Happenings for registration details.

You are invited! We are co-hosting with TASO (the Turkish American Society of Ohio) an Iftar dinner on April 6th. An Iftar Dinner is the tradition breaking of the daily fast in the season of Ramadan for Muslims. So come around sundown on April 6th and enjoy some fantastic Turkish food, learn about the meaning of prayer and meditation in both Christianity and Islam, and grow in fellowship with our interfaith partners.

EfM Retreat April 26, 2024, 5:00 pm to April 28, 2024, 11:00 am at Procter Center
Inquirers, current EfM Participants, Alumni, and Mentors this weekend is for you! Take a break from everyday life and come join in a participatory, immersive experience celebrating holy wonder and awe. We will engage in prayer, worship, reflection, and discussion, while also enjoying free time for gathering, walking, hiking, and quiet. RSVP by April 20th!

Birthdays this week

Vahagn Azizyan
John Barna
Phyllis Beuter
Caroline Carney

Grayson Mooi
Molly Phelps
Lance Rapp

Jan Redman
Tim Redman
Connor Stottmann

Anniversaries this Week

Lynette Palmer & Kojo Carew

David & Sharilynne Cline

On the Calendar:	Today's Ministry Team:
<p><u>Sunday, March 31</u> Holy Eucharist at 8:00 a.m. Holy Eucharist at 9:30 a.m. Easter Egg Hunt at 11:00 a.m. Holy Eucharist at 11:30 a.m.</p> <p><u>Monday, April 1</u> Office Closed EfM Extension at 9:30 a.m. EfM "Survivors" at 7:00 p.m.</p> <p><u>Tuesday, April 2</u> Men's Group at 7:00 a.m. Boy Scout Meeting at 7:00 p.m. EfM at 7:00 p.m. Sacred Circle 1 at 7:30 p.m.</p> <p><u>Wednesday, April 3</u> St. Arbuck's at 10:00 a.m. Staff Meeting at 10:00 a.m. Wednesday Men's Grp at 10:00 a.m. Spiritual Direction at 10:15 a.m. Way of Love Dinner at 6:30 p.m.</p> <p><u>Thursday, April 4</u> LITDS at 10:00 a.m. Purls of Wisdom at 10:00 a.m. Handbells at 6:30 p.m. Adult Choir at 7:30 p.m.</p>	<p><u>8:00 a.m. Holy Eucharist</u> Celebrant: The Rev. Jason Emerson Preacher: The Rev. Jason Emerson Deacon: The Rev. Dn. Vahagn Azizyan Readers: Ann Semans, Mary Kay Arbogast</p> <p><u>9:30 a.m. Holy Eucharist</u> Celebrant: The Rev. Jason Emerson Preacher: The Rev. Jason Emerson Deacon: The Rev. Dn. Vahagn Azizyan Music Director: Jennifer Bell Streaming: Bill Eddy Lay Reader: Brenda Eddy Lectors: Doug Pittsenbarger, Randy Edwards Server: Ben Trotter Crucifer: Luke McCarthy Torchbearers: Claire McCarthy, Ushers: Leif Carlson, Steve Pearson, Andrew Landers, Tom Jones Greeters: Fran & John Montgomery Coffee Hour: Coffee & Donuts during the Egg Hunt provided by the Landers, Pearsons and the O'Neills Altar Guild: Mary Horton & Altar Guild Crew</p> <p><u>11:30 a.m. Holy Eucharist</u> Celebrant: The Rev. Jason Emerson Preacher: The Rev. Jason Emerson Deacon: The Rev. Dn. Vahagn Azizyan Music Director: Jennifer Bell Lay Reader: Lissa Barker Lector: Matt Lewis Server & Crucifer: Isaac Emerson Ushers: Counters: Gerene Bauldoff, Chris Nelson</p>