

# The Sunday of the Passion



Palm Sunday

St. Patrick's Episcopal Church

Dublin, Ohio

9:30 a.m.

## **The Liturgy of the Palms**

*The congregation may gather at a place apart from the church, so that all may go into the church in procession. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service.*

*The following is said, the people standing*

*People* Blessed is the King who comes in the name of the Lord.  
Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*Here a Deacon or other person reads*

### **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*The Celebrant then says the following blessing*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed

us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*The following may then be said*

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

*The Procession*

*Deacon* Let us go forth in peace.

*People* In the name of Christ. Amen.

*During the procession, all hold branches in their hands and sing*

**Hymn 154** "All glory, laud and honor"

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*At a suitable place, the procession may halt while the following is said*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## **The Liturgy of the Word**

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

### **A reading from the book of the prophet Isaiah 50:4-9a**

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

### **Psalm 31:9-16**

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### **A reading from Paul's letter to the church in Philippi 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,

taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

### **Gradual Hymn 435 (vs. 1-3) "At the name of Jesus"**

#### **Gospel: The Passion of our Lord Jesus Christ according to Mark**

*The congregation reads the responses of the crowd, following the cues below.*

Pilate: Then what would you have me do with this man you call the King of the Jews?

**Crowd: Crucify him! Crucify him!**

Pilate: But why? What evil has he done?

Narrator: But the crowd shouted all the more.

**Crowd: Crucify him! Crucify him!**

Narrator: ... They stripped him of his clothes and put a purple cloak on him. They twisted some thorns into a crown, which they put on his head and they began to salute him.

**Crowd: Hail the King of the Jews!**

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Narrator: ...And with him they crucified two bandits, one on his right and one on his left. And those who passed by derided him.

**Crowd: Aha! You who would destroy the temple and build it in three days. Save yourself! Come down from the cross.**

\*\*\*

Chief Priests: He saved others and yet he cannot save himself.

**Crowd: Let the messiah, the King of Israel, come down from the cross now, so that we may see and believe.**

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Narrator: Which means, “My God, My God, Why have you forsaken me?” when some of the bystanders heard him, they said,

**Crowd: Listen, he is calling to Elijah.**

*The Passion concludes with the following prayer. Please kneel as you are able.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgement and our souls, now and in the hour of death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and holy Spirit you live and reign, one God, now and for ever. **Amen.**

## **Children’s Sermon**

### **Sermon**

*The people stand or kneel.*

#### **Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially we pray for our President, Joe, and for our Governor, Mike. *(Silence)*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for... who celebrate birthdays this week; and for... who celebrate their anniversary this week. *(Silence)*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially ... give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, especially..., that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy  
*Hear our prayer.*

*A period of silence is kept. The Celebrant adds a concluding collect.*

O God our heavenly Father, you have bless us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, through Jesus Christ our Lord. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## Announcements

### The Offertory

#### Offertory Anthem

*The Potter's Field*

William Beckstrand

Christopher Cofer, soprano saxophone

*The people's gifts of bread and wine, along with the collection, are brought to the Altar.*

### Doxology

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.



## The Great Thanksgiving *Eucharistic Prayer A*

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

As our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

### **Fraction HymnS-156** (*Found in the front of the blue hymnal*)

#### **The Invitation**

The Gifts of God for the People of God.

*All persons are invited to the Altar. If you choose to receive communion, you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable. If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

### **Communion Hymn 168 (vs. 1, 3,4)** “O sacred head, sore wounded”

#### **Post Communion Prayer**

*All stand or kneel.  
The Celebrant says  
Let us pray.*

*Celebrant and People*  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
to him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **The Blessing**

Life is short, and we do not have long to gladden the hearts of those who make this earthly pilgrimage with us. So, be swift to love, make haste to do kindness, shower abundant hospitality on friend and stranger, and walk in mercy that you might find the path of justice. And may the blessings of Almighty God, the creator, redeemer, and sustainer, be with you and those you love now and forever. Amen.

### **Recessional Hymn 164** “Alone thou goest forth, O Lord”

#### **Dismissal**

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

#### **Postlude**

*At the Cross, Her Station Keeping*

Barry L. Robb



## The Sunday News

Please find **Memorial Easter flower** forms in the narthex. Forms are due no later than **tomorrow, March 26** to be included in the Easter bulletin. You can also email Amy your information at the church office: [administrator@pats-dublin.org](mailto:administrator@pats-dublin.org).

**Holy Week is this week!** One annual tradition we have is a prayer vigil beginning on Maundy Thursday at 9:00p.m. and ending on Good Friday at 8:00 a.m. Congregants can sign up with a family member or a partner to come and pray in the garden created by our Altar Guild in the back corner of the Sanctuary. Timeslots are 1 hour in length and we just ask that you wait until your replacement comes before you leave so that people don't get locked out but our building can remain secured at night. If you are able to come, sign up on the link in the Happenings!



Don't forget your baskets next Sunday as we have our annual **Easter Egg Hunt at 11:00am** between the 9:30 and 11:30am Easter Sunday Services!

**Nicer weather is "Marching" in!** Soon the flower beds and shrubs of our wonderful church will begin to be in bloom. Several areas/little plots are still up for adoption, for anyone willing to invest a few hours each month in their care and upkeep. This could involve any of the following: pulling weeds, clearing out small dead branches/stems, trimming back errant growth on shrubs, planting colorful annuals, deadheading rose bushes-lots of options. Please contact Cindy Doan!

**VBS 2024 Crew - We Need YOU!** It's time to start preparations for Vacation Bible School, and we need all hands on deck to make this one of the best years yet! Whether you want to work with kids, or find your skill set is best behind the scenes in organizing/preparing, we can use your help. Please sign the interest form in the back of the Narthex, or email Eryn Kindelin at [eryn.kindelin@gmail.com](mailto:eryn.kindelin@gmail.com) to join the team!

**Holy Wonder: An Education for Ministry Retreat Apr. 26, 2024, 5:00 pm to Apr. 28, 2024, 11:00 am. At The Procter Center :** Inquirers, current EfM Participants, Alumni, and Mentors this weekend is for you! Take a break from everyday life and come join in a participatory, immersive experience celebrating holy wonder and awe. We will engage in prayer, worship, reflection, and discussion, while also enjoying free time for gathering, walking, hiking, and quiet. Led by the Rev. Cameron O'Riley, Diocesan EfM Coordinator. Register by April 20th!

**Procter is Hiring!** This summer, don't just have a job. Work at a place booming with loving energy. People who work at Procter Center make lasting friends and memories. Learn more about these positions in the Procter center website. Apply today! More info in the Happenings.

**Iftar Dinner?**

## Education

### Youth Group:

**Adult Forum** is on hiatus for Palm Sunday and Easter Sunday. Join us in an exploration of Celtic spirituality, an ancient yet newly relevant approach to the Christian faith. We will look together at the treasures of ancient Scottish and Irish wisdom that views the soul, the feminine, the imagination, and the earth as sacred. All living things are seen as being in communion and everything as connected to a loving God. Our series will end with pictures and stories from congregants who will journey early this Spring to the holy western Scottish Isle of Iona, a cradle of Celtic spirituality. We will meet on Zoom from noon to 1 pm, April 14, 21, 28, and May 5. Let's grow deeper and together in our faith and practices!

**The Wonderful Wigglers for Jesus:** We will continue to meet through May 19th and have a just a few openings left for teachers and assistants. We will break for the summer and may meet in a new format for the Fall. Thank you to all the volunteers who have faithfully helped out this year and stay tuned for more information for the '24-25 education year.

**Holy Week Workshop:** Join us on TODAY from 4-5:30pm for an exploration of the Holy Week worship services: Palm Sunday, Maundy Thursday, Good Friday, and the Great Vigil of Easter. Our Holy Week Workshop will be intertwined with the 4:00 p.m. Connections Worship Service that day. This is great opportunity to go deeper into these transformational worship services AND it is great preparation for first communion for anyone who would like to start receiving communion on Easter.



## Outreach

**Save the Date! Spring Garage Sale:** It's time to start saving your treasures to donate for our Spring Garage Sale! The Spring Sale will be May 3-4, with donation drop-offs from April 27-29. Please check your calendars and consider marking off time to volunteer that week!

**Dublin Food Pantry** Drop items in the wagon in the breezeway of the church. With school starting, and the most needed items are: **Pancake mix (regular size), Cooking Oil (regular size) and Condensed soup (not ready to eat)**. Or, contribute online [www.dublinfoodpantry.org](http://www.dublinfoodpantry.org)

### **Birthdays This Week:**

Lisa Brown

David Jordan

Nick Jordan

Deanna Douglass

Jessica Randolph

Larry Zalewski

### **Anniversaries This Week**

Leif & Lurah Carlson

<b>On the Calendar:</b>	<b>Today's Ministry Team:</b>
<p><b><u>Sunday, March 24</u></b>  Holy Eucharist at 8:00 a.m.  Holy Eucharist at 9:30 a.m.  Holy Week Workshop at 4:00 p.m.  Youth Group at 5:30 p.m.</p> <p><b><u>Monday, March 25</u></b>  EfM Extension at 9:30 a.m.</p> <p><b><u>Tuesday, March 26</u></b>  Men's Group at 7:00 a.m.  Sacred Circle 4 at 1:00 p.m.  EfM at 7:00 p.m.  Boy Scout Meeting at 7:00 p.m.</p> <p><b><u>Wednesday, March 27</u></b>  Men's Group at 10:00 a.m.  St. Arbuck's at 10:00 a.m.  Staff Meeting at 10:00 a.m.  Spiritual Direction at 10:30 a.m.  Holy Eucharist at noon.</p> <p><b><u>Thursday, March 28</u></b>  Later in the Day at 10:00 a.m.  Purls of Wisdom at 10:00 a.m.  Maundy Thursday Service at 7:00 p.m.  Adult Choir at 8:00 p.m.  Prayer Vigil begins at 9:00 p.m.</p> <p><b><u>Friday, March 29</u></b>  Prayer Vigil ends at 8:00 a.m.  Good Friday Service at 7:00 p.m.</p> <p><b><u>Saturday March 30</u></b>  Holy Saturday Service at 10:00 a.m.  Easter Vigil at 6:30 p.m.</p>	<p><b><u>8:00 a.m. Holy Eucharist</u></b>  <b>Celebrant:</b> The Rev. Jason Emerson  <b>Preacher:</b> The Rev. Jason Emerson  <b>Deacon:</b> The Rev. Dn. Vahagn Azizyan  <b>Readers:</b> Susan Jack, Mary kay Arbogast</p> <p><b><u>9:30 a.m. Eucharist</u></b>  <b>Celebrant:</b> The Rev. Jason Emerson  <b>Preacher:</b> The Rev. Jason Emerson  <b>Deacon:</b> The Rev. Dn. Vahagn Azizyan  <b>Music Director:</b> Jennifer Bell  <b>Streaming:</b> Bill Eddy  <b>Lay Reader:</b> Kenyra Glasgow  <b>Lectors:</b> Mary Lu Leininger, Becci Shields  <b>Server:</b> Claire Haney  <b>Crucifer:</b> Zachary Haney  <b>Torchbearer:</b> Jonathan Osenga  <b>Ushers:</b> Bob Butler, Steve Pearson, Ben Givens, Susan Givens  <b>Greeters:</b> Hal &amp; Mary Bradley  <b>Coffee Hour:</b> Randy &amp; Mary Edwards, Nick &amp; Betsy Nold  <b>Altar Guild:</b> Sandy Wilson, Val Pittsenbarger, Julie Myers  <b>Counters:</b> Betsy Nold, Jeff Beuter</p>