

# Sixth Sunday after Pentecost

Prelude

Conductus for Portative Organ

Carson Cooman

## Opening Hymn 423 “Immortal, invisible God, only wise”

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A reading from the Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,  
 And he does not delight in the death of the living.  
 For he created all things so that they might exist;  
 the generative forces of the world are wholesome,  
 and there is no destructive poison in them,  
 and the dominion of Hades is not on earth.  
 For righteousness is immortal.

God created us for incorruption,  
 and made us in the image of his own eternity,  
 but through the devil's envy death entered the world,  
 and those who belong to his company experience it.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### Psalm 30

- 1 I will exalt you, O LORD,  
 because you have lifted me up \*  
 and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
 and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
 you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
 give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
 his favor for a lifetime.

- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**A reading from Paul's second letter to the Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Gradual Hymn 707** "Take my life, and let it be consecrated"

**The Gospel: Mark 5:21-43** (*All stand.*)

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

*From Praying the Scriptures: Litanies for Sunday Worship, by Rt. Rev. Jeremiah D. Williamson*

Brothers and sisters, we do not know how to pray as we ought, but the Holy Spirit intercedes with sighs deep for words. So let us make our invocation, "Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, pour out your Spirit upon your Church. Bless all your ministers, lay and ordained, to declare salvation. *Silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, pour out your Spirit upon all flesh. May young people see visions; may old people dream dreams. May all people experience your salvation. *Silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, the whole creation groans for your redemption. You have filled the earth with those good things. Give us your saving works in the world around us. *Invite the congregation to add their thanksgivings, followed by silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, we thank you for the rich and diverse religious community of our city. We agree and we disagree. Give us faith to trust you to guide all religious communities into all the truth.

*Silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, grant that all those who are sick and suffering, threatened and afraid, may evermore rejoice in the Spirit's holy comfort. *Invite the congregation to add their petitions, followed by silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy God, you send forth your Spirit to create and renew. Give to [...and] all the departed eternal rest. *Silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

Holy Spirit we give you thanks for... who are celebrating their birthdays this week and for... who are celebrating their wedding anniversary this week. *Silence.* Come, Holy Spirit.

**People: Come, Holy Spirit.**

*The Celebrant adds a concluding collect.*

**Confession**

*Deacon or Priest*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**The Peace**

*Priest*            The peace of the Lord be always with you.

*People*            And also with you.

**Announcements**

**The Offertory**

**Offertory Music**

*Lauda*

Carson Cooman

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

**Doxology**

\*3 Praise God, from whom all blessings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Great Thanksgiving

#### Eucharistic Prayer C

*In this prayer, the lines in italics are spoken by the People.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,*  
*As we await the day of his coming.*

Lord God of our Father; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we pray as we sing

*Tenderly* ♩ - ca.100-104

Our Fa-ther in heav-en,  
hal-low-ed be your name, your king-dom come, your  
will be done on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our  
sins as we for-give those who sin a-gainst us.  
Save us from the time of trial and de-  
liv-er us from e-vil, for the king-dom, the pow'r and the  
glo-ry are yours, now and for ev-er.

Music: David Haas, © 1996, GIA Publications, Inc. Reprinted by permission of GIA Publications, Inc.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **Fraction Hymn**

As Christ breaks bread\_\_ and bids us share,\_\_ each  
proud di-vi-sion ends.\_\_\_\_ That love that made\_\_ us



### **The Invitation**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymn** *LEVAS II* 189 “Great is thy faithfulness”

### **Post Communion Prayer**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **The Blessing**

**Closing Hymn** 411 “O bless the Lord, my soul”

### **Dismissal**

*Deacon*

Go in peace to love and serve the Lord. Alleluia, alleluia!

*People*

Thanks be to God. Alleluia, alleluia!

### **Postlude**

*Rondeau*

Carson Cooman